

PRINTER RUSH

(PTO ASSISTANCE)

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|--------------------------------|---------------------------------|-----------------------|
| Application : <u>09/966725</u> | Examiner : <u>Lee</u> | GAU : <u>364M</u> |
| From : <u>J. Black</u> | Location : <u>(IDC) FMF FDC</u> | Date : <u>3/12/05</u> |

Tracking #: 06048859 Week Date: 12/16/04

| DOC CODE | DOC DATE | MISCELLANEOUS |
|---|-----------------|--|
| <input type="checkbox"/> 1449 | _____ | <input type="checkbox"/> Continuing Data |
| <input type="checkbox"/> IDS | _____ | <input type="checkbox"/> Foreign Priority |
| <input type="checkbox"/> CLM | _____ | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | _____ | <input type="checkbox"/> Fees |
| <input type="checkbox"/> SRFW | _____ | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> DRW | <u>11/19/04</u> | |
| <input type="checkbox"/> OATH | _____ | |
| <input type="checkbox"/> 312 | _____ | |
| <input type="checkbox"/> SPEC | _____ | |

[RUSH] MESSAGE: Att Chief Draftsman.
Please provide more clear copy of drawing.
Thank you.

[XRUSH] RESPONSE: qur sent 03/28/05 tang

INITIALS: mt

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
 REV 10/04